



## **NORTH AREA COMMITTEE**

Chair: Councillor Armstrong

Labour Spokesperson:

Mike Todd-Jones



### **City Councillors for:**

**Arbury:** Mike Todd-Jones, Alan Levy, Tim Ward

**King's Hedges:** Neale Upstone, Michael Pitt, Neil McGovern

**East Chesterton:** Clare Blair, Jennifer Liddle, Susannah Kerr

**West Chesterton:** Diane Armstrong, Max Boyce, Ian Nimmo-Smith

### **Co-opted non-voting members:**

**County Councillors:** County Councillors: Rupert Moss-Eccardt (**Arbury**), Andy Pellew (**King's Hedges**), Siep Wijsenbeek (**East Chesterton**), Kevin Wilkins (**West Chesterton**)

**Committee Manager:** Toni Birkin

**email:** Toni.birkin@[cambridge.gov.uk](mailto:Toni.birkin@cambridge.gov.uk) or

**Telephone:** 01223 457086

**write to:** Committee Services,  
Room 11, The Guildhall,  
Cambridge CB2 3QJ

|   |
|---|
| <b>Date:</b> Thursday 2 July 2009                                     |
| <b>Time:</b> 6.30pm (Planning)  |
| <b>Time:</b> 7.30pm (Main Agenda)                                     |
| <b>Place:</b> Manor Community College, Arbury Road, Cambridge CB4 2JF |

*(Despatched and place on public deposit – Wednesday 24 June 2009)*

## **The Agenda**

**There will be a pre meeting Exhibition of Environmental Improvements carried out in the North Area within the last 18 months**

**1 ELECTION OF CHAIR**

**2 APOLOGIES FOR ABSENCE**

**3 MINUTES**

To confirm the minutes of the meeting held on 14 May 2009

**4 MATTERS & ACTIONS arising from the Minutes**

**5 DECLARATIONS OF INTEREST**

[www.cambridge.gov.uk/meetings](http://www.cambridge.gov.uk/meetings)

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt, the advice of the Head of Legal and Democratic Services should be sought **before the meeting**.

## 6 PLANNING APPLICATIONS

The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting.

### 6.1

Pages 9 - 20

|   |
|---|
| <b>Site Address:</b> <a href="#">Rees Thomas School, Downhams Lane</a>  |
| <b>Application Number:</b> 09/0358/FUL                                  |
| <b>Proposal:</b> Construction of External Plant Compound                |
| <b>Applicant:</b> Mr Rob Rai  |
| <b>Case Officer</b> James D'Arcy <b>Tel Number:</b> 01223 457144        |
| <b>Officer Recommendation:</b> <b>APPROVE</b> subject to the conditions |

### 6.2

Pages 21 - 36

|  |
|--|
| <b>Site Address:</b> <a href="#">1 Brimley Road</a> Cambridge CB4 2DQ  |
| <b>Application Number:</b> 09/0283/FUL   |
| <b>Proposal:</b> Erection of four semi-detached chalet bungalows   |
| <b>Applicant:</b> Mr Gavin Morris  |
| <b>Case Officer:</b> Mr John Evans   |
| <b>Officer Recommendation:</b> <b>APPROVE</b> subject to the satisfactory completion of the s106 agreement by 15 August 2009 and subject to conditions |

### 6.3

Pages 37 - 68

|  |
|--|
| <b>Site Address:</b> <a href="#">253-255 Chesterton Road</a>   |
| <b>Application Number:</b> 09/0319/FUL   |
| <b>Proposal:</b> Erection of 9 flats (1 one-bed flat, 7 two-bed flats and 1 three-bed flat) and offices (Class B1).  |
| <b>Applicant:</b> Mr C Bartram   |
| <b>Case Officer:</b> Tony Collins <b>Tel Number:</b> 01223 457157  |
| <b>Officer Recommendation:</b> <b>APPROVE</b> subject to the satisfactory completion of the s106 agreement by 29 <sup>th</sup> August 2009 and subject to conditions |

## 7 [POLICING AND SAFER NEIGHBOURHOOD REPORT](#)

(Contact: Paul Griffin 01223 457045)

Pages 69 - 84

## 8 OPEN FORUM

Refer to the 'Information for the Public' section for rules on speaking

## 9 [COMMUNITY DEVELOPMENT AND LEISURE GRANTS](#)

[www.cambridge.gov.uk/meetings](http://www.cambridge.gov.uk/meetings)

**10 [ENVIRONMENTAL IMPROVEMENT PROGRAMME 2008/09](#)**

(Contact: Dina Foley-Norman 01223 - 457134)

**INFORMATION FOR THE PUBLIC**

**The Open Forum section of the Agenda:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

To ensure that your views are heard, please note that there are Question Slips for Members of the Public to complete.

**Committee reports by Council officers:** It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

**Public speaking rules relating to planning applications:**

Anyone wishing to speak about one of these applications, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown at the top of the agenda **by 12 Noon on the day before the meeting** of the Area Committee.

**Filming, photography and recording** is not permitted at council meetings. Any request to do so must be put to the committee manager at least 24 hours before the start time of the relevant meeting.

**REPRESENTATIONS ON PLANNING APPLICATIONS**

**Public representations** on a planning application should be made in writing (by e-mail or letter, in both cases stating your full postal address), within the deadline set for comments on that application. You are therefore strongly urged to submit your representations within this deadline.

**Submission of late information** after the officer's report has been published is to be avoided. A written representation submitted to the Environment and Planning Department by a member of the public after publication of the officer's report will only be considered if it is from someone who has already made written representations in time for inclusion within the officer's report. Any public representation received by the Department after 12 noon two business days before the relevant Committee meeting (e.g. by 12.00 noon on Monday before a

Wednesday meeting; by 12.00 noon on Tuesday before a Thursday meeting) will not be considered.

The same deadline will also apply to the receipt by the Department of additional information submitted by an applicant or an agent in connection with the relevant item on the Committee agenda (including letters, e-mails, reports, drawings and all other visual material), unless specifically requested by planning officers to help decision- making.

At the meeting public speakers at Committee will not be allowed to circulate any additional written information to their speaking notes or any other drawings or other visual material in support of their case that has not been verified by officers and that is not already on public file.

### **To all members of the Public**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.

If you would like to receive this agenda by e-mail, please contact the Committee Manager.

**The next meeting of the North Area Committee will be on 27<sup>th</sup> August 2009  
Venue: Manor School**

Additional information for public: City Council officers can also be emailed [firstname.lastname@cambridge.gov.uk](mailto:firstname.lastname@cambridge.gov.uk)

Information (including contact details) of the Members of the City Council can be found from this page:

<http://www.cambridge.gov.uk/ccm/navigation/about-the-council/councillors/>

Members of the County Council can be emailed:

[Firstname.lastname@cambridgeshire.gov.uk](mailto:Firstname.lastname@cambridgeshire.gov.uk)