

# North West Fringe Member Reference Group

To: County Councillors Hughes, Pegram, Reynolds and White, City Councillors Durrant, Kightley, Reid and Ward, South Cambridgeshire District Councillors Bard, Bullman, Mason, and Smith.

*Published & despatched: Friday 7 March 2008*

**Date:** Monday 17 March 2008  
**Time:** 2.00pm  
**Place:** Committee Room 1, The Guildhall  
**Contact:** Liz Whitcher Tel: 01223 457015  
(email: [liz.whitcher@cambridge.gov.uk](mailto:liz.whitcher@cambridge.gov.uk))

## Agenda

### 1 Apologies

### 2 Declarations Of Interest

Members are asked to declare at this stage any interests, which they may have in any of the following items on the agenda. If any member is unsure whether or not they should declare an interest on a particular matter, they are requested to seek advice from their appropriate Legal Officer before the meeting.

### 3 [Minutes](#)

To approve the Minutes of the last meeting held on 10 September 2007 as a correct record.

### 4 [North West Cambridge Area Action Plan; Responses to the Preferred Options](#)

[Appendix 1 – Representations and Responses to the Preferred Options Report](#)

[Appendix 2 – Representations and Responses to the Sustainability Appraisal](#)

[Appendix 3 – Schedule of Proposed Changes to the North West Cambridge Area Action Plan](#)

[Appendix 4 – Track Changes Version of the Submission Draft Area Action Plan](#)

[Appendix 5 – North West Cambridge Area Action Plan – Land Budget Paper](#)

[Appendix 6 – Sustainability Appraisal of the North West Cambridge Area Action Plan – Submission Draft](#) - Please note this is a very large document (501 pages, 3,156KB) and could slow down your internet connection

Sara Cass, Urban Extensions Project Manager, Cambridge City Council  
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and Caroline Hunt, South Cambridgeshire District Council  
(Contact Details: 01954 713196 [caroline.hunt@scambs.gov.uk](mailto:caroline.hunt@scambs.gov.uk))

**Please note:** Each appendix is separately numbered. Appendix 6 is a very large document of more than 500 pages. A paper copy of the non-technical summary is attached and the full document will be on a CD dispatched to each member as well as on the website.

### **Information for the Public**

**Public attendance:** You are welcome to attend this meeting as an observer, although it may be necessary to ask you to leave the room during the discussion of matters which are described as confidential.

**Public Speaking:** You can ask questions on an issue included on the agenda above, or on an issue which is within this committee's powers. Questions can only be asked during the slot on the agenda for this at the beginning of the meeting, not later on when an issue is under discussion by the committee. If you wish to ask a question related to an agenda item contact the committee officer (listed above under 'contact') before the meeting starts. If you wish to ask a question on a matter not included on this agenda, please contact the committee officer by 10.00am the working day before the meeting. Further details concerning the right to speak at committee can be obtained from the committee section.

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