



## **SOUTH AREA COMMITTEE**

Chair: Councillor Alan Baker  
Labour Spokesperson: Councillor Russ McPherson

### **City Councillors for**

**Cherry Hinton** (Robert Dryden, Russell McPherson, Stuart Newbold)

**Queen Edith's** (Alan Baker, Viki Sanders, Amanda Taylor)

**Trumpington** (Andrew Blackhurst, Philippa Slatter, Sheila Stuart)

### **Co-opted non-voting members:**

#### **County Councillors:**

Christine Carter (Cherry Hinton), Geoffrey Heathcock (Queen Edith's), Anne Kent (Trumpington)

*(Despatched and place on public deposit – Wednesday 30 May)*

**Committee Manager:** John Blunt (01223 457012 or [john.blunt@cambridge.gov.uk](mailto:john.blunt@cambridge.gov.uk)  
or write c/o Room 11, The Guildhall, Cambridge CB2 3QJ)

**Date:** Thursday 7 June 2007

**Time:** 7.30pm start

**Place:** Fawcett Primary School, Alpha Terrace, off Trumpington High Street

#### **Next scheduled meetings in 2007:**

**2 August (Queen Edith's venue), 27 September (Cherry Hinton venue), 22 November (Trumpington venue)**

## **INFORMATION ON PUBLIC SPEAKING**

**Open Forum:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be

[www.cambridge.gov.uk/meetings](http://www.cambridge.gov.uk/meetings)

extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

**Committee reports by Council officers:** It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

**Applications for planning permission:** public speaking rules are different and are shown under the agenda heading.

## AGENDA

### 1 ELECTION OF CHAIR AND VICE CHAIR OF THE SOUTH AREA COMMITTEE FOR 2007/08

### 2 APOLOGIES FOR ABSENCE

### 3 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal and Democratic Services should be sought before the meeting.

### 4 MINUTES/MATTERS ARISING

To confirm as a correct record the minutes of the meeting held on 5 April 2007.

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### 5 OPEN FORUM

### 6 SOUTH AREA NEIGHBOURHOOD PROFILE AND POLICING (Contact: Lynda Kilkelly, Strategy Officer/John Fuller Police Community Engagement Manager, Tel: 01223 457045)

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### 7 ENVIRONMENTAL IMPROVEMENT GRANTS 2007/08 PROGRAMME

(Contact: Abby Jones Landscape Architect 01223 457135)

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### 8 APPLICATIONS FOR PLANNING PERMISSION

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The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting. The name of the planning officer dealing with the application is shown in brackets.

**Public Speaking Rules Relating To Planning Applications:** Anyone wishing to speak about any application, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown above **by 12 Noon on the day before the meeting** of

the Area Committee.

<b>1</b>	
<b>Site</b>	<a href="#">Land adjacent to 14-16 Baycliffe Close, Cherry Hinton</a>
<b>Proposal</b>	Erection of detached dwelling, garage and provision of additional parking following the demolition of a garage block.
<b>Officer</b>	Approve subject to conditions
<b>Recommendation</b>	
<b>Application No</b>	07/0383/FUL
<b>Applicant</b>	Mr. R. Linsey, Mulberry House, Blench Lane, Hildersham
<b>Case Officer</b>	Amy Lack
<b>Contact No</b>	01223 457167
<b>2</b>	
<b>Site</b>	<a href="#">11 Fendon Road, Queen Edith's</a>
<b>Proposal</b>	Erection of 2 no. 3 bed semi-detached house (following demolition of existing dwelling).
<b>Officer</b>	Approve subject to conditions
<b>Recommendation</b>	
<b>Application No</b>	07/0186/FUL
<b>Applicant</b>	A Kyprianou, 13a Sturton Street
<b>Case Officer</b>	Neville Doe
<b>Contact No</b>	01223 457126
<b>3</b>	
<b>Site</b>	<a href="#">36 Hartington Grove, Queen Edith's</a>
<b>Proposal</b>	Erection of a single storey rear/side extension to existing dwelling house.
<b>Officer</b>	Approve subject to conditions
<b>Recommendation</b>	
<b>Application No</b>	07/0396/FUL
<b>Applicant</b>	Mr. And Mrs. Tytherleigh, 36 Hartington Grove
<b>Case Officer</b>	Marcus Shingler
<b>Contact No</b>	01223 457821
<b>4</b>	
<b>Site</b>	<a href="#">45 Beaumont Road, Queen Edith's</a>
<b>Proposal</b>	Enlargement of an adjacent pitched roof to cover an existing side extension
<b>Officer</b>	Refuse
<b>Recommendation</b>	
<b>Application No</b>	07/0378/FUL
<b>Applicant</b>	Dr. J. Taylor, 45 Beaumont Road
<b>Case Officer</b>	Marcus Shingler
<b>Contact No</b>	01223 457821
<b>5</b>	
<b>Site</b>	<a href="#">19, St. Eligius Street, Trumpington</a>
<b>Proposal</b>	Change of use from studio to residential accommodation with repositioned bin store and fire escape to the first floor

<b>Officer Recommendation</b>	flat at 68 Panton Street. Approve subject to conditions
<b>Application No</b>	07/0253/FUL
<b>Applicant</b>	Mrs H Roberts, 95 Long Road
<b>Case Officer</b>	Amy Lack
<b>Contact No</b>	01223 457167
<b>6</b>	
<b>Site Proposal</b>	<a href="#">53 Queen Edith's Way, Cambridge, CB1 4PJ</a> To consider whether a planning enforcement notice should be issued in respect of development carried out without the benefit of planning permission.
<b>Officer Recommendation</b>	<b>the Head of Legal Services be authorised to issue an enforcement notice under the provisions of S172 of the Town and Country Planning Act 1990 (as amended) for, without planning permission, the carrying out of operational development, namely the erection of an extractor flue within the roof slope of a single storey rear extension to the dwelling house.</b>
<b>Application No</b>	Planning Enforcement
<b>Owner/Occupier</b>	Mr J Graham
<b>Case Officer</b>	Wayne Viles
<b>Contact No</b>	01223 457162

### **To all members of the Public**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.