



## SOUTH AREA COMMITTEE

Chair: Councillor Alan Baker  
Labour Spokesperson: Councillor Russ McPherson

### City Councillors for

**Cherry Hinton** (Robert Dryden, Russell McPherson, Stuart Newbold)

**Queen Edith's** (Alan Baker, Richard Stebbings, Amanda Taylor)

**Trumpington** (Andrew Blackhurst, Philippa Slatter, Sheila Stuart)

### Co-opted non-voting members:

#### County Councillors:

Christine Carter (Cherry Hinton), Geoffrey Heathcock (Queen Edith's), Anne Kent (Trumpington)

*(Despatched and place on public deposit – Wednesday 28 March)*

**Committee Manager:** Liz Whitcher (01223 457015 or [liz.whitcher@cambridge.gov.uk](mailto:liz.whitcher@cambridge.gov.uk) or write c/o Room 11, The Guildhall, Cambridge CB2 3QJ)

**Date:** Thursday 5 April 2007

**Time:** 7.30pm start

**Place:** Cherry Hinton Junior School, Fulbourn Old Drift

#### Next scheduled meetings in 2007:

7 June (Trumpington venue), 2 August (Queen Edith's venue), 27 September (Cherry Hinton venue), 22 November (Trumpington venue),

## INFORMATION ON PUBLIC SPEAKING

**Open Forum:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

**Committee reports by Council officers:** It would be helpful if you wish to speak to inform a [www.cambridge.gov.uk/meetings](http://www.cambridge.gov.uk/meetings)

Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

**Applications for planning permission:** public speaking rules are different and are shown under the agenda heading.

## AGENDA

### 1 APOLOGIES FOR ABSENCE

### 2 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal and Democratic Services should be sought before the meeting.

### 3 MINUTES/MATTERS ARISING

To confirm as a correct record the minutes of the meeting held on [8 February 2007](#).

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### 4 OPEN FORUM

**5 ENERGY FOR GOOD – A RENEWABLE ENERGY ASSISTANCE SCHEME:** a representative of the National Energy Foundation (a Sustainable Energy Charity) will be present to talk about the Energy for Good scheme and answer questions.

### 6 [THE USE OF FIXED PENALTY NOTICES](#)

(Contact: Bob Kerry, Street Services Project Development, Tel: 01223 457377)

The attached report informs the public

a) of the powers contained in The Clean Neighbourhoods and Environment Act, 2005 (the Act) to deal with nuisance and abandoned vehicles, litter and refuse, graffiti and defacement, waste, dogs and noise.

b) of the Council's policy for the use of Fixed Penalty Notices (FPNs) which follows best practice.

c) that income raised from FPNs will be used to protect and enhance the local environment.

d) and seeks support for the approach adopted by the Council to protect the local environment.

**7 [SOUTH AREA NEIGHBOURHOOD PROFILE AND POLICING](#)** (Contact: Lynda Kilkelly, Strategy Officer/John Fuller Police Community Engagement Manager, Tel: 01223 457045)

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### 8 [COMMUNITY DEVELOPMENT AND LEISURE GRANTS](#)

(Contact: Chris Freeman, Grants Manager, Tel: 01223 457862)

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## 10 APPLICATIONS FOR PLANNING PERMISSION

The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting. The name of the planning officer dealing with the application is shown in brackets.

**Public Speaking Rules Relating To Planning Applications:** Anyone wishing to speak about any application, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown above **by 12 Noon on the day before the meeting** of the Area Committee.

<b>1</b>	
<b>Site</b>	<a href="#">2 Long Road Trumpington</a>
<b>Proposal</b>	Erection of 3no. 5 bed houses
<b>Officer Recommendation</b>	Approve with conditions
<b>Application No</b>	07/0101/REM
<b>Applicant</b>	F Soubra C/o 51 Newnham Road
<b>Case Officer</b>	Rebecca Flood
<b>Contact No</b>	01223 457164
<b>2</b>	
<b>Site</b>	<a href="#">14 Babraham Road, Queen Edith's</a>
<b>Proposal</b>	Erection of 7 No. flats (including demolition of existing dwelling house).
<b>Officer Recommendation</b>	Approve with conditions
<b>Application No</b>	06/1408/FUL
<b>Applicant</b>	Kingsland Estates Ltd, 3 Drummond Drive Stanmore
<b>Case Officer</b>	Rebecca Flood
<b>Contact No</b>	01223 457164
<b>3</b>	
<b>Site</b>	<a href="#">39 Shelford Road, Trumpington</a>
<b>Proposal</b>	Erection of 3 dwellings following the demolition of the existing bungalow.
<b>Officer Recommendation</b>	Approve with conditions
<b>Application No</b>	06/1393/REM
<b>Applicant</b>	J. Cooper 46 Wimpole Road Great Eversden
<b>Case Officer</b>	Paul Johnson
<b>Contact No</b>	01223 457475

**4**

<b>Site</b>	<a href="#">Land North Of Netherhall Upper School, Queen Ediths Way</a>
<b>Proposal</b>	Installation of 12m telegraph pole with 3 antenna in a shroud and equipment cabinet and ancillary development.
<b>Officer Recommendation</b>	Refuse
<b>Application No</b>	07/0191/TELDET
<b>Applicant</b>	O2, C/o Savills Wessex House Priors Walk East Borough Wimbourne BH12 1PB
<b>Case Officer</b>	Paul Johnson
<b>Contact No</b>	01223 457475

**To all members of the Public**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.