



SOUTH AREA COMMITTEE

Chair: Councillor Alan Baker
Labour Spokesperson: Councillor Russ McPherson

City Councillors for

Cherry Hinton (Robert Dryden, Russell McPherson, Stuart Newbold)

Queen Edith's (Alan Baker, Richard Stebbings, Amanda Taylor)

Trumpington (Philippa Slatter, Sheila Stuart)

Co-opted non-voting members:

County Councillors:

Christine Carter (Cherry Hinton), Geoffrey Heathcock (Queen Edith's), Anne Kent (Trumpington)

(Despatched and place on public deposit – Wednesday 25 October)

Committee Manager: Gary Clift (01223 457011 or gary.clift@cambridge.gov.uk or write c/o Room 11, The Guildhall, Cambridge CB2 3QJ)

Date: Thursday 2 November 2006

Time: **7.30pm start**

Place: The Spinney School, Hayster Drive, Cherry Hinton CB1 9PB

Next scheduled meetings

14 December, Addenbrookes Hospital, The Clinical School, Trumpington

8 February 2007, Queen Edith's Chapel, Wulfstan Way

5 April, Cherry Hinton venue to be confirmed

INFORMATION ON PUBLIC SPEAKING

Open Forum: Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

Committee reports by Council officers: It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

Applications for planning permission: public speaking rules are different and are shown under the agenda heading.

AGENDA

1 ELECTION OF VICE CHAIR

Following the resignation of Edrich Adigun-Harris from the Council, a Vice Chair of the South Area Committee needs to be appointed. Cllr Baker has nominated Cllr Stuart, and Cllr Newbold has nominated Cllr McPherson.

2 APOLOGIES FOR ABSENCE

3 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal and Democratic Services should be sought before the meeting.

4 MINUTES/MATTERS ARISING

To confirm as a correct record the minutes of the meeting held on 7 September 2006.

Pages 1 – 6

5 OPEN FORUM

6 COMMUNITY DEVELOPMENT AND LEISURE GRANTS (Contact: Chris Freeman, Grants Manager 01223 457862)

Pages 7 – 12

7 REVIEW OF OPEN SPACE AND RECREATION SECTION 106 PROGRAMME

(Contact: Debbie Kaye, Head of Active Communities, Tel: 01223 457533).

Pages 13 - 46

8 ENVIRONMENTAL IMPROVEMENT GRANTS (Contact: Dinah Foley-Norman, Landscape Architect 01223 457134)

Pages 47 – 68

9 APPLICATIONS FOR PLANNING PERMISSION

Pages 69 - 104

The applications for planning permission listed below require determination. A report is attached with a plan showing the location of the relevant site. Detailed plans relating to the applications will be displayed at the meeting. The name of the planning officer dealing with the application is shown in brackets.

Public Speaking Rules Relating To Planning Applications: Anyone wishing to speak about any application, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown above **by 12 Noon on the day before the meeting** of the Area Committee.

1	
Site	4 Russell Street, Trumpington
Proposal	Erection of 20 study bedrooms and two Fellows flats and ancillary facilities
Officer Recommendation	Approve with conditions
Application No	06/0980/FUL
Applicant	St Catherines College
Case Officer	Mark Parsons
Contact No	01223 457158
2	
Site	14 Babraham Road, Queen Edith's
Proposal	Outline application for the erection of eight flats following the demolition of the existing building
Officer Recommendation	Approve with conditions
Application No	06/0827/OUT
Applicant	Kingsland Estates Ltd, 3 Drummond Drive, Stanmore, Middlesex
Case Officer	Rebecca Flood
Contact No	01223 457164

To all members of the Public

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.