

CAMBRIDGE CITY COUNCIL

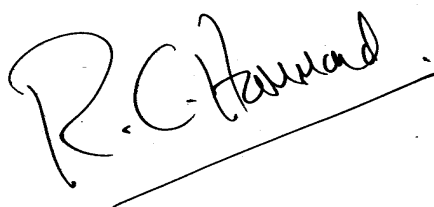
NOTICE OF ANNUAL COUNCIL MEETING – 25 MAY 2006

Dear Councillor,

A meeting of the Cambridge City Council will be held in the Council Chamber of the Guildhall on **Thursday 25 May 2006 at 11.05am** and I hereby summon you to attend.

Dated 17 May 2006

Yours faithfully

A handwritten signature in black ink, reading "R.C. Howard", is written over a horizontal line.

Chief Executive

1. **TO ELECT A MAYOR FOR THE MUNICIPAL YEAR 2006/2007**
2. **TO ELECT A DEPUTY MAYOR FOR THE MUNICIPAL YEAR 2006/2007**
3. **TO APPROVE AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COUNCIL HELD ON 20 APRIL 2006**
4. **TO NOTE THE RETURNING OFFICER'S REPORT THAT THE FOLLOWING HAVE BEEN ELECTED TO THE OFFICE OF COUNCILLOR:**

Abbey	Miriam Elen Lynn
Arbury	Timothy Derek Ward
Castle	Simon Philip Jonathan Kightley
Cherry Hinton	Stuart Edwin Newbold
Coleridge	Lewis Herbert
East Chesterton	Marian Barbara Holness
Kings Hedges	David Neale Upstone
Market	Colin Richard Rosenstiel
Newnham	Roderick Giles Cantrill
Petersfield	Kevin Wayne Blencowe
Queen Edith's	Alan Reginald Harold Baker
Romsey	Sarah Freeland Ellis-Miller and Rajnikant Zaverchand Shah
Trumpington	Sheila Barri Stuart
West Chesterton	Raymond Alan Boyce

5. TO NOTE THE APPOINTMENT OF THE MAYOR'S CHAPLAIN FOR THE ENSUING YEAR
6. TO NOTE THE APPOINTMENT OF THE MAYOR'S CADET FOR THE ENSUING YEAR
7. TO PASS A RESOLUTION OF THANKS TO THE OUTGOING MAYOR AND MAYORESS
8. MAYOR'S ANNOUNCEMENTS
9. TO ELECT FROM AMONG THE MEMBERS OF THE COUNCIL FOUR BAILIFFS OF THE CITY FOR THE MUNICIPAL YEAR 2006/2007

*(There will be a break for lunch for three quarters of an hour.)*

10. TO CONSIDER THE RECOMMENDATIONS OF COMMITTEES WHICH ARE FOR ADOPTION:

Civic Affairs (15 May) Pages

- The Constitution: amendments
- External Members of the Standards Committee
- Election of Leader and the Executive Councillors
- Appointment of Committees 2006/07
- Appointment of Chairs and Vice-Chairs 2006/07

11. ANNUAL STATEMENT Pages

Group Leaders will each have the opportunity to speak for not more than 15 minutes on their Group's priorities for action and objectives for the forthcoming municipal year in the following order:

Councillor Nimmo-Smith  
Councillor Herbert

The Annual Statement of the Liberal Democrat Group is appended to this summons.
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12. **ADOPTION OF ANNUAL POLICIES AND PRIORITIES**

The scheme for Annual Statements provides that the Statement of the Leader of the largest group on the Council shall be deemed to be a motion for adoption. It may therefore be debated and amendments proposed after which it shall be put to the vote and, if carried, shall be adopted as Council policy for the municipal year. The Council will therefore consider the Annual Statement of the Liberal

Democrat Group as a motion for adoption.

If the adopted Annual Statement contains proposals which fall outside the Council's budgetary or policy framework, the proposals shall not be acted upon until there has been a report to the relevant scrutiny committee(s) and executive councillor(s) in the normal way and approval at a subsequent meeting of the Council.

**13. PUBLIC QUESTION TIME**

**14. [RECOMMENDATION FROM THE LEADER](#) – Best Value Performance Plan 2006 Pages**

**15. TO DEAL WITH ORAL QUESTIONS**

If members wish to ask questions they should inform the Chief Executive **in writing by noon on the day before the meeting** of the full text of the question to be asked. A list of questions will be circulated at the meeting, with the order having been determined by the Mayor drawing names at random.

**16. TO CONSIDER THE FOLLOWING NOTICES OF MOTION, NOTICE OF WHICH HAS BEEN GIVEN BY:**

**(a) Councillor Blencowe**

This Council requests that the Council Leader works together with his county and district council counterparts to set up a concessionary bus fares scheme that enables pensioners and disabled people in the city to be able to travel free county wide as is the case presently for pensioners and disabled people in many of our neighbouring counties and in most parts of the country.

We also request that any such scheme encourages county pensioners and disabled people to use the park and ride service which is not the case under the present scheme.

We further request that the Executive Councillor for Planning and Transport produces a long term bus strategy for the city in consultation with the public and our partner councils.

**(b) Councillor Nimmo-Smith**

The Council notes with regret two current threats to the range of tertiary and higher educational provision in Cambridge:

1. Cambridge Regional College has stated that it is to cease to offer A level courses from the coming academic year; and
2. Anglia Ruskin University is proposing to stop offering degrees in modern languages.

The Council believes that both of these changes will be to the detriment of the

economic well-being of Cambridge and its residents.

Moreover it understands that both of these changes are forced in large measure by central government funding decisions.

The Council therefore instructs officers to write to the Principal and Vice-Chancellor of these institutions to express these concerns and the desire that these cuts can be reversed, and to copy these letters to the city's MPs and the Secretary of State for Education.

**17. TO NOTE THE RECORD OF MEMBERS' ATTENDANCES AT COMMITTEE, SUB-COMMITTEE AND WORKING PARTY MEETINGS DURING 2006/2007**

To be circulated at the meeting.

**THE NEXT MEETINGS OF THE COUNCIL ARE SCHEDULED FOR TUESDAY 20 JUNE AT 6.00PM (EXTRA-ORDINARY MEETING) AND THURSDAY 20 JULY AT 6.00PM.**

**Information for the public**

You can ask questions on an issue included on the agenda above, or on an issue which is within the Council's powers. If you wish to ask a question related to an agenda item contact the committee officer (listed below under 'contact') **before the meeting starts**. If you wish to ask a question on a matter not included on this agenda, please contact the committee officer by 10.00am the working day before the meeting. Further details concerning the right to speak at committee can be obtained from the committee section.

Contact: Gary Clift, Head of Committee Services on 01223 - 457011