



SOUTH AREA COMMITTEE

Chair: Councillor Philippa Slatter
Labour Spokesperson: Councillor Russ McPherson
Conservative Spokesperson: Eric Barrett-Payton

City Councillors for

Cherry Hinton (Eric Barrett-Payton, Robert Dryden, Russell McPherson)

Queen Edith's (Alan Baker, Richard Stebbings, Amanda Taylor)

Trumpington (Sheila Stuart, Edrich Adigun-Harris, Philippa Slatter)

Co-opted non-voting members:

County Councillors:

Christine Carter (Cherry Hinton), Geoffrey Heathcock (Queen Edith's), Anne Kent (Trumpington)

(Despatched and place on public deposit – Wednesday 28th September)

Committee Manager: Gary Clift (01223 457011 or gary.clift@cambridge.gov.uk or write c/o Room 11, The Guildhall, Cambridge CB2 3QJ)

Date: Thursday 6 October 2005

Time: 7.15pm for 7.30pm start

Place: Fawcett School, Alpha Terrace, Trumpington, CB2 2HS

Next scheduled meetings 2005/06 all Thursdays at 7.30pm –

1 December (at Queen Edith's Chapel, Wulfstan Way), 26 January 2006 (venue to be confirmed), 23 March 2006 (venue to be confirmed)

INFORMATION ON PUBLIC SPEAKING

Open Forum: Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

Committee reports by Council officers: It would be helpful if you wish to speak to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

Applications for planning permission: public speaking rules are different and are shown under the agenda heading.

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal and Democratic Services should be sought before the meeting.

3 MINUTES/MATTERS ARISING

To confirm as a correct record the minutes of the meeting held on 11 August 2005.

[Pages 1 - 7]

4 OPEN FORUM

In addition to questions from the public, there will be:

1) Minor Cycle Schemes:

Small improvements to cycle routes can have a significant effect in local areas, particularly when this includes the removal of barriers to cycling. There is a small City Council budget for the funding of minor cycle schemes which has recently been increased from £10,000 to £15,000 per year. Much of the previous budget funded the installation of cattle grids around the city's commons which greatly improved access for both cyclists and wheelchair users.

The Executive Councillor for Planning & Transport has agreed that local residents should be given the opportunity to contribute to the list of minor cycle schemes. Consequently a presentation is being given to each Area Committee and information will also be circulated to Resident's Associations and other local groups.

Suitable schemes (in terms of cost and achievability) that meet at least one of a set of agreed criteria will be considered by the Cambridge Cycle Liaison Group which

consists of City and County officers, the Cycling Campaign and members of disability and pedestrian groups. This group meets on a quarterly basis.

2) Hills Road Bridge – improvements oral report from the Chair.

5 **SOUTHERN FRINGE DEVELOPMENT**

The report to the Southern Fringe Reference Group (2/9/05) is attached. The minutes of that meeting will also be made available before 6 October. An officer will attend and bring the Committee and members of the public up to date with the Southern Fringe Development.

*Report by the Council's Urban Design Manager, Glen Richardson 01223 457131
[Pages 8 – 14]*

6 **ENVIRONMENTAL IMPROVEMENT PROGRAMME**

*Report by the Council's Landscape Architect, Helen Hepburn 01223 457134
[Pages 15 – 19]*

To all members of the Public

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms supplied at the meeting.