

To: Councillors Benstead, Dixon, Downham, Hymans (Vice Chair), Liddle, J Rosenstiel (Chair).  
Alternate: Councillor Baker

(Despatched and placed on public deposit: Wednesday 6 April 2005)



## LICENSING COMMITTEE

**Date:** Thursday 14 April 2005  
**Time:** 2.00pm  
**Place:** Committee Room 1, The Guildhall  
**Contact:** John Blunt **Direct Dial:** (01223) 457012

### AGENDA

- 1 **MINUTES**  
To confirm as a correct record the minutes of the meeting held on 3 March 2005.  
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- 2 **APOLOGIES**  
To receive any apologies for absence.
- 3 **DECLARATIONS OF INTEREST**  
Members are asked to declare at this stage any interests which they may have in any of the following items on the agenda. If any member is unsure whether or not they should declare an interest on a particular matter, they are requested to seek advice from the Head of Legal and Democratic Services before the meeting.
- 4 **PUBLIC ENTERTAINMENT LICENCE (OCCASIONAL) – ABBEY STADIUM, CAMBRIDGE UNITED FOOTBALL CLUB** *Report by the Head of Environmental Services - page 7*
- 5 **PUBLIC ENTERTAINMENT LICENCE (NEW) – NUSHA CAFÉ BAR, CAMBRIDGE LEISURE PARK, CLIFTON ROAD**  
*Report by the Head of Environmental Services – page 14*
- 6 **PUBLIC ENTERTAINMENT LICENCE (VARIATION) – THE CORNER HOUSE, 231 NEWMARKET ROAD**  
*Report by the Head of Environmental Services - page 20*
- 7 **PUBLIC ENTERTAINMENT LICENCE (OCCASIONAL) – CAMBRIDGE FOLK FESTIVAL, CHERRY HINTON HALL**  
*Report by the Head of Environmental Services - page 24*

The next two meetings of the Licensing Committee are at 2.00 pm on:  
Thursday 12 May 2005 and Thursday 9 June 2005

## **INFORMATION FOR THE PUBLIC**

You are welcome to attend this meeting as an observer.

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Members of the public who wish to speak in objection to an application and who have put the objections in writing to the Head of Environmental Services within the specified period, must contact the Committee Manager by noon on the day before the Committee. Each speaker is allowed a maximum of 5 minutes.

Further details can be received by contacting the Committee Manager.

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