



## EAST AREA COMMITTEE

Chair: Councillor Durrant  
Liberal Democrat  
Spokesperson: Councillor Smart



City Councillors for the following wards:

**Abbey:** John Durrant, Caroline Hart, Richard Smith  
**Coleridge:** Jeremy Benstead, Berni Callaghan, Lewis Herbert  
**Petersfield:** Kevin Blencowe, Ben Bradnack, Victoria Phillips  
**Romsey:** Iain Coleman, Sarah Ellis-Miller, Catherine Smart

Co-opted non-voting members: County Councillors: Colin Shaw (Abbey), Martin Ballard (Coleridge), Bachan Bhalla (Petersfield), Joe Gluza (Romsey)

Committee Manager: John Blunt (01223 457012 or [john.blunt@cambridge.gov.uk](mailto:john.blunt@cambridge.gov.uk) or write c/o Room 11, The Guildhall, Cambridge CB2 3QJ)

**Date:** Thursday 17 March 2005

**Time:** 7.15pm for 7.30pm start

**Place:** Cherry Trees Day Centre, St Matthew's Street, Cambridge CB1 2LT

### AGENDA

#### INFORMATION ON PUBLIC SPEAKING

**Open Forum:** Members of the public are invited to ask any question, or make a statement on any matter related to their local area covered by the City Council Wards for this Area Committee. The Forum will last up to 30 minutes, but may be extended at the Chair's discretion. The Chair may also time limit speakers to ensure as many are accommodated as practicable.

**Committee reports by Council officers:** If you wish to speak, it would be helpful to inform a Council officer before the meeting starts, alternatively raise your hand and the Chair will call you to speak. You will have up to three minutes to speak. The Chair has discretion over these rules.

**Applications for planning permission:** public speaking rules are different and are shown under the agenda heading.

1 **OPEN FORUM**

2 **MINUTES** p 1

To confirm the minutes of the meeting held on 20 January 2005.

3 **APOLOGIES FOR ABSENCE**

#### 4 DECLARATIONS OF INTEREST

Members of the committee are asked to declare any interests in the items on the agenda. In the case of any doubt the advice of the Head of Legal and Democratic Services should be sought before the meeting.

#### 5 APPLICATIONS FOR PLANNING PERMISSION

##### **PUBLIC SPEAKING RULES RELATING TO PLANNING APPLICATIONS**

Anyone wishing to speak about one of these applications, may do so provided that they have made a representation in writing within the consultation period and have notified the Area Committee Manager shown above **by 12 Noon on the day before the meeting** of the Area Committee.

The applications for planning permission shown below require determination. A report on each application is attached with a plan showing the location of the relevant site. Detailed plans relating to each application will be displayed at the meeting. The names of the individual planning officers dealing with the applications are indicated.

**5-1 04/1305/COU 451 Newmarket Road**

Change of use from restaurant/hostelry to residential hostel, including external alterations and two-storey rear extension. (Case Officer: M Parsons)

**5-2 04/1331/REM 77 Cromwell Road**

Erection of six dwellings (three 4-bedroomed houses and three 3-bedroomed houses) following demolition of existing retail/workshop building. (Case Officer: T Collins)

**5-3 04/1373/FUL 36-38 Kingston Street**

Erection of house with adjoining workshop. (Case Officer: M Parsons)

**5-4 05/0100/FUL 13 - 15 Covent Garden**

Erection of 2No. 2 bedroomed houses. (Case Officer: R Flood)

**5-5 04/1168/FUL 1 Barnwell Road**

Installation of 5No. condensing units. (Case Officer: D Poole)

**6 COMMUNITY DEVELOPMENT/LEISURE GRANTS (Contact: Chris Freeman 457862)**  
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**7 ENVIRONMENTAL IMPROVEMENTS PROGRAMME (Contact: Helen Hepburn 457134) p.**

#### 8 DATES OF MEETINGS MAY 2005/MAY 2006

To fix dates and locations for meetings in 2005/06, the following are suggested:

7 July,  
1 September,  
27 October (in half term),  
22 December,

**2006**

16 February (in half term),

13 April (Maundy Thursday)

**COMMENTS FROM THE PUBLIC**

Any comments that you want to make about the way the Council is running Area Committees are very welcome. Please contact the Committee Manager listed at the top of this agenda or complete the forms available at the meeting.

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**The next meeting of the Area Committee will be held on Thursday 12 May 2005**

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